

Case No. 59718



DIRECTOR, U.S. PATENT AND TRADEMARK OFFICE  
WASHINGTON, DC 20231

In re Application of: **BARDWELL**

Serial No.: **10/081,870**

Filed: **FEBRUARY 22, 2002**

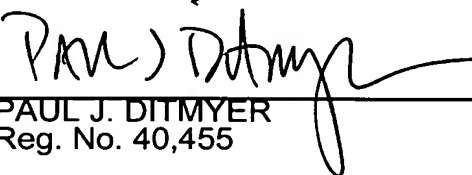
For: **BIOMETRIC IDENTIFICATION SYSTEM USING A  
MAGNETIC STRIPE AND ASSOCIATED METHODS**

Sir:

Transmitted herewith is an INFORMATION DISCLOSURE STATEMENT in the above-identified application.

1. ☒ This IDS is submitted under 37 C.F.R. § 1.97. No fee is required.
2. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c). Enclosed is a check in the amount of \$ 180.00.
3. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c) and (e). No fee is required.
4. ☐ This IDS is submitted under 37 C.F.R. § 1.97(d) and (e). Enclosed is a check in the amount of \$ 130.00 to cover the petition fee.
5. ☒ **The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.**

Date: March 18, 2002

  
\_\_\_\_\_  
PAUL J. DITMYER  
Reg. No. 40,455



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: )  
**BARDWELL** )  
Serial No. **10/081,870** )  
Filing Date: **FEBRUARY 22, 2002** )  
For: **BIOMETRIC IDENTIFICATION SYSTEM**)  
**USING A MAGNETIC STRIPE AND** )  
**ASSOCIATED METHODS** )

CITATION UNDER 37 CFR §1.97(c)

Director, U.S. Patent and Trademark Office  
Washington, DC 20231

Sir:

Attached is a form PTO-1449 listing several references for consideration in the examination of the above-identified application. A copy of each reference is also enclosed. It is requested that these references be considered by the Examiner and officially made of record in accordance with the provisions of 37 CFR §1.97 and Section 609 of the MPEP.

Respectfully submitted,

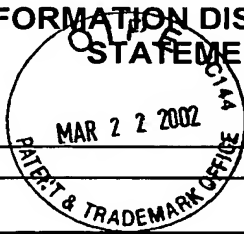
PAUL J. DITMYER  
Reg. No. 40,455  
Allen, Dyer, Doppelt, Milbrath  
& Gilchrist, P.A.  
255 S. Orange Avenue, Suite 1401  
Post Office Box 3791  
Orlando, Florida 32802  
Tel: 407/841-2330

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **DIRECTOR, U.S. PATENT AND TRADEMARK OFFICE, WASHINGTON, DC 20231**, on this 18<sup>th</sup> day of March, 2002.

**INFORMATION DISCLOSURE  
STATEMENT**

 Atty Docket:  
 Serial No.:  
 Applicant:  
 Filing Date:  
 Group:

 59718  
 10/081,870  
 BARDWELL  
 FEBRUARY 22, 2002

**U.S. PATENT DOCUMENTS**

Examiner Initials		Document Number	Date	Name	Class	Sub Class	Filing Date
	AA	4,745,268	05/17/88	Drexler	235	487	01/24/86
	AB	4,752,676	06/21/88	Leonard et al.	235	379	12/12/85
	AC	4,995,086	02/19/91	Lilley et al.	382	4	09/13/88
	AD	5,355,411	10/11/94	MacDonald	380	23	08/14/91
	AE	5,432,864	07/11/95	Lu et al.	382	118	10/5/92
	AF	5,509,083	04/16/96	Abathi et al.	382	124	6/15/94
	AG	5,598,474	01/28/97	Johnson	380	23	01/10/95
	AH	6,075,876	06/13/00	Draganoff	382	124	05/7/97
	AI	6,089,451	07/18/00	Krause	235	380	2/17/95
	AJ	6,101,477	08/8/00	Hohle et al.	705	1	01/23/98
	AK	6,212,290	04/3/01	Gagne et al.	382	125	11/7/94
	AL	6,301,376	10/9/01	Draganoff	382	124	4/16/98
	AM						

**FOREIGN PATENT DOCUMENTS**

		Document Number	Date	Country	Class	Sub Class	Translation
	AN						
	AO						
	AP						

**OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)**

	AQ	
	AR	
	AS	

**EXAMINER:**
**DATE CONSIDERED:**

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.